

in me: haue enelastige lyf. I am  
 breed of lyf / zom fadur eeten  
 mana in desert: & ben deed / vis  
 is breed comyge dou fro heuene  
 if ony ma ete of: he die not.  
 I am synyge breed: pat cam dou  
 fro heuene: if ony man ete of  
 of vis breed: he shal lyue wypon  
 ten ende. And ye breed pat y shal  
 al zyne: is my flesch. for ye lyf  
 of ye world: yerfore ye ieiuis  
 chiden to gidre & seiden: how may  
 vis zyne to us his flesch to ete?  
 yfore ihu seip to he: treuly treu-  
 li y seie to you but ye ete ye flesch  
 of manns sone & drynken his blo-  
 od: ze shulen not hane lyf i you.  
 he pat ety my flesch & drynky  
 my blood: haue enelastige lyf: & y  
 shal azen reyle hi in ye laste day.  
 for my flesch is verrey mete: &  
 my blood is verrey drynk. he pat  
 ety my flesch & drynky my blo-  
 od: dwellyn in me & y in hi: as my  
 fadir luyge sente me: & y lyue  
 for ye fadir: and he pat ety me:  
 he shal lyue for me: vis is breed  
 pat cam dou fro heuene: not as  
 zom fadur eeten mana: & ben  
 deed: he pat ety vis breed: shal  
 lyue wypon ten ende. he seide pes  
 pigis i ye synagoge: techige  
 in cefarnai: yerfore manye of  
 hile discipulis heerige seide: vis  
 word is hard: who may heere  
 it: but ihu wryge at hi sylf. y  
 hile discipulis gructhiden of vis  
 pig: seide to hem: vis pig: shal  
 dryp you: yfore if ze seen manns  
 sone stryngge wher he was bly-  
 de: it is ye spirit pat quykneye  
 ye flesch: pfiten no pig: ye wor-  
 dis pat y hane spokn to you: be

spirit & lyf: but y ben sune of  
 zom: pat bileue not: for ihu wryte  
 fro ye bigynnyng: whiche weren  
 bileuige: & who was to bityre  
 hy: and he seide: yfore y seide to:  
 pat no ma may come to me: but  
 it were zom to hy of my fadir  
 fro vis tyme many of hile disci-  
 phis wente abar: & wente not  
 now wy hi yfore ihu seide to  
 ye twelue: wher ze wolen also  
 go away: & symon petrus answe-  
 rde to hi: lord to whom shule  
 we go: you haue wordis of en-  
 lastige lyf: & we bileue & han  
 known: y you art chit ye sone  
 of god: yerfore ihu answered  
 to he: wher y chees not you tith-  
 elue: & oon of you is a fend: &  
 he seide vis of iudas of symonit  
 darioth: for vis was to bityre  
 hy: whiche he was oon of ye twelue.

**A**fter pes pigis. **John viii**  
 ihu walkde into galilee  
 for he wolde not walke i  
 to iudee: for ye ieiuis souzte to  
 sle hym: and y was wy a feeste  
 day of ieiuis: senofegia & hile  
 bypen seiden to hy: passe fro hen  
 & go to iudee: y also y discipulis  
 seen y werkis y you doist: for  
 no man doir ony ying in iudis:  
 & hi sylf seky to be oppyn: if y  
 doist pes pigis: altheke y sylf  
 to ye world: for neyn his bypen  
 bileueten in hy: yfore ihu seip  
 to hem: my tyme cam not yet:  
 but zom tyme is enmore redy  
 ye world may not hate you: so  
 reh it haty me: for y bere wit-  
 nessig of: pat ye werkis of  
 it ben yuele: go ze vp to pis  
 feeste day: but y shal not go up